

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF WEBSTER
ANNUAL TOWN MEETING WARRANT
OCTOBER 21, 2024**

Worcester, ss

To either of the Constables in the County aforesaid:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in elections and Town affairs to meet in the Park Avenue Elementary School, 58 Park Avenue, in said Webster on **Monday, October 21, 2024 at 7:00 PM** then and there to act on the following Articles to wit:

ARTICLE 1. GENERAL FUND PRIOR YEAR BILLS

To see if the Town will vote to appropriate and transfer from any available funds in the Treasury, a sum sufficient to the Town Administrator Unpaid Bills account for the purpose of funding the payment of prior years' unpaid invoices; or take any other action thereon.

Sponsored by the Board of Selectmen

ARTICLE 2: ADDITIONAL FUNDING FOR POLICE VEHICLES

To see if the Town will vote to appropriate and transfer \$33,000 to cover projected deficits for police vehicle appropriations and to fund said appropriation transfer from FY25 budget (0121058-585017) \$18,000 and Town Capital Projects pursuant to the 5/13/24 Special Town Meeting Article 11 (510224-580001) \$15,000; or take any other action thereon.

Sponsored by the Chief of Police

ARTICLE 3: NATIONAL GRID EASEMENT - BARTLETT HIGH SCHOOL

To see if the Town will vote to authorize the Board of Selectmen to grant to Massachusetts Electric Company, also known as National Grid, a permanent utility easement on a portion or portions of the Town-owned property located at 52 Lake Parkway, Bartlett High School and described in an Order of Taking dated March 15, 1977, recorded with the Worcester South Registry of Deeds in Book 6141, Page 307, which portion or portions are approximately shown on the sketch plan entitled "Easement," dated June 13, 2023, on file with the Town Clerk, on such terms and conditions as the Board of Selectmen deems appropriate; or take any action thereon.

Sponsored by the School Superintendent

ARTICLE 4: AUTHORIZE TRANSFER OF BARTLETT HIGH SCHOOL FEASABILITY STUDY FUNDS

To see if the Town will vote to transfer the \$62,921.40 remaining balance from the Bartlett High School Feasibility Study appropriation, to supplement the \$101,417,044 appropriation for the Bartlett High School Renovation Project, for a total appropriation of \$101,479,965.40, or take any other action thereon.

Sponsored by the Town Administrator

ARTICLE 5: WASTEWATER TREATMENT FACILITY BIOSOLIDS DEWATERING PROJECT DESIGN

To see if the Town will vote to appropriate \$500,000 for the purpose of a Biosolids Dewatering Project Design at the Wastewater Treatment Facility and all related incidental costs, and that to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, be

authorized to borrow said sum under M.G.L. Chapter 44, Sections 7 and 8 and/or any other enabling authority and to issue bonds and notes therefor; or take any action thereon.

Sponsored by the Water Sewer Commission

ARTICLE 6: APPROVAL TO LEASE TOWN HALL AUDITORIUM

To see if the town will vote allow the leasing of the Town Hall Auditorium for renovation and restoration by a private party, or take any other action relative thereto.

Sponsored by Board of Selectmen

And you are directed to serve this warrant by publishing attested copies thereof in a newspaper published within the Town of Webster at least seven (7) days preceding the meeting and by posting attested copies thereof with the Town Clerk and filing in the Public Library.

Thereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this Ninth Day of September in the year of our Lord Two Thousand and Twenty-four.

TOWN OF WEBSTER BOARD OF SELECTMEN:

Earl Gabor, Chairman

Thomas Klebart, Vice Chairman

Mark Rogers, Clerk

Elaine Davies

Scott Dziedzic