

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WEBSTER  
ANNUAL TOWN MEETING WARRANT  
OCTOBER 17, 2022**

Worcester, ss

To either of the Constables in the County aforesaid:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in elections and Town affairs to meet in the Bartlett High School Auditorium, 52 Lake Parkway, in said Webster on **Monday, October 17, 2022 at 7:00 PM** then and there to act on the following Articles to wit:

**ARTICLE 1. REPORTS FROM THE FINANCE COMMITTEE OR BOARD OF SELECTMEN**

To hear and act upon the report and recommendations of the Board of Selectmen and the Finance Committee; or take any action thereon.

**Sponsored by the Board of Selectmen**

**ARTICLE 2. GENERAL FUND PRIOR YEAR BILLS**

To see if the Town will vote to transfer from any available funds in the Treasury, a sum sufficient to the Town Administrator Unpaid Bills account for the purpose of funding the payment of prior years' unpaid invoices; or take any action thereon.

**Sponsored by the Board of Selectmen**

**ARTICLE 3. SEWER ENTERPRISE FUND PRIOR YEAR BILLS**

To see if the Town will vote to transfer from any available funds in the Treasury, a sum sufficient to the Sewer Unpaid Bills account for the purpose of funding the payment of prior years' unpaid invoices; or take any action thereon.

**Sponsored by the Board of Selectmen**

**ARTICLE 4. WATER ENTERPRISE FUND PRIOR YEAR BILLS**

To see if the Town will vote to transfer from any available funds in the Treasury, a sum sufficient to the Water Unpaid Bills account for the purpose of funding the payment of prior years' unpaid invoices; or take any action thereon.

**Sponsored by the Board of Selectmen**

**ARTICLE 5: FY2023 BUDGET FOR CABLE ACCESS**

To see if the Town will vote to appropriate for fiscal year 2023 the following Cable Access Budget in accordance with General Laws Chapter 44, Section 53F¾; or take any action thereon.

Account	Description	Budget
3702-510000	Salaries	\$40,000
3702-570000	Other Charges	\$30,000

**Sponsored by the Board of Selectmen**

**ARTICLE 6. PFAS WATER TREATMENT PLANTS UPGRADE DESIGN**

To see if the Town will vote to appropriate a sum of money to pay costs of for a water system improvement project consisting of the design, permitting, and bidding of two PFAS Water

Treatment Plants and Water Meter Replacement. The project will consist of a water treatment at the Bigelow Road site, a water treatment at the Memorial Beach site, and system-wide Advanced Metering Infrastructure Water Meter Replacement design phase PFAS water treatment plants upgrade, including the payment of costs incidental or related thereto; and to determine whether this appropriation shall be met by borrowing with the potential of borrowing from the Massachusetts Clean Water Trust or otherwise; or take any action thereon.

**Sponsored by the Water Sewer Commission and Board of Selectmen**

**ARTICLE 7. LEAD SERVICE LINE INVENTORY FOR REPLACEMENT PROGRAM**

To see if the Town will vote to appropriate a sum of money to pay costs for a Lead Service Line Inventory and for Replacement Program; The 2021 Lead and Copper Rule Revisions (LCRR) require all Public Water Systems (PWSs) to complete an inventory of utility- and customer-owned service lines connected to its distribution system and prepare a replacement plan by October 2024; including the payment of costs incidental or related thereto; and to determine whether this appropriation shall be met by borrowing with the potential of borrowing from the Massachusetts Clean Water Trust through a 100% loan forgiveness loan or otherwise; or take any action thereon.

**Sponsored by the Water Sewer Commission and Board of Selectmen**

**ARTICLE 8. HUMAN RESOURCE REVIEW FUNDING**

To see if the Town will vote to transfer from available funds the sum of \$15,000.00 to fund a Human Resources and Policy Review to review the current state of the human resources systems, staffing, policies and practices, identify areas of deficit, and recommend areas for improvement, organizational structure and policies to be adopted, as well as a recommendation for the steps necessary to build a modern human resource operation and structure with appropriate staffing with clearly defined roles and responsibilities. It will also provide the Town with a comprehensive set of draft policies to be adopted; or take any action thereon.

**Sponsored by the Town Administrator**

**ARTICLE 9. APPROPRIATION FOR TOWN CAPITAL PROJECTS**

To see if the Town will vote to transfer from any available funds in the treasury, a sum sufficient for the purpose of funding capital purchases/projects as listed in the table below, including all costs incidental and related thereto, or take any action thereon.

Department	Project	Amount
Police, Fire, and Town Hall	Police Station, Fire Station, and Town Hall - Door Security System Replacement	<b>\$150,000</b>

**Sponsored by the Board of Selectmen**

**ARTICLE 10. RIGHT OF WAYS AND EASEMENT FOR RIVERWALK**

To see if the Town will vote to authorize the Board of Selectmen to: (1) acquire by gift, purchase, eminent domain or otherwise, Parcel C, Parcel D, Parcel E and Parcel F, all as shown on an plan entitled “Plan of Land Tracy Court, Main Street, Fredrick Street, Peter Street, Davis Street - Phase II Webster, Massachusetts,” dated September 11, 2018, prepared by A.S. Elliott Associates, said plan on file with the Tow Clerk, for general municipal and/or public way purposes, subject to such easements and reservation of rights, and on such other terms and conditions as the Board of Selectmen shall deem appropriate; (2) to convey Parcel B, as

shown on said Plan, for such consideration and on such terms and conditions as the Board of Selectmen shall deem appropriate; and (3) dedicate Parcel A, as shown on said Plan, to public way purposes for a portion of Davis Street; and, further, to authorize the Board of Selectmen to act in such manner necessary or reasonable to carry out the purposes of this article, including the execution of any and all documents and instruments related thereto, and upon such terms and conditions as the Board of Selectmen shall determine appropriate; or take any action thereon.

**Sponsored by the Town Administrator**

#### **ARTICLE 11. REZONE 516 SOUTH MAIN STREET (PARTIAL) AND 15 PROSPECT STREET**

To see if the Town will vote to amend the Town of Webster Zoning Map referenced in Section 650-13 of the code of the Town of Webster to re-zone a portion of one parcel located at 516 South Main Street and 15 Prospect Street totaling approximately 30,641 square feet (.70 acres) from the current zoning of Multi-Family Residential (MR) to a zone of General Business 4 (B-4) as shown on the map entitled "Town of Webster, Proposed Zoning Change from Multiple Family Residential (MFR) to Business 4 (B4); 516 South Main Street and 15 Prospect Street; Parcel ID 1\_J\_1\_0 and ID 1\_J\_2\_0", and on file with the Board of Selectmen; or take any action thereon.

**Sponsored by the Board of Selectmen**

And you are directed to serve this warrant by publishing attested copies thereof in a newspaper published within the Town of Webster at least seven (7) days preceding the meeting and by posting attested copies thereof with the Town Clerk and filing in the Public Library

Thereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this Twelfth Day of September in the year of our Lord Two Thousand and Twenty-two.

#### **TOWN OF WEBSTER BOARD OF SELECTMEN:**

Randall V. Becker, Chairman  
Earl Gabor, Vice Chairman  
Thomas Klebart, Secretary  
Lisa Kontoes, Selectman

Donald Bourque, Selectmen