

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF WEBSTER
SPECIAL TOWN MEETING WARRANT
MAY 9, 2022**

Worcester, ss

To either of the Constables in the County aforesaid:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in elections and Town affairs to meet in the Bartlett High School Gymnasium, 52 Lake Parkway, in said Webster on **Monday, May 9, 2022 at 6:30 PM** then and there to act on the following Articles to wit:

ARTICLE 1. BARTLETT SCHOOL PROJECT APPROPRIATION

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, an amount of money to be expended under the direction of the Bartlett School Building Committee for the renovation of Bartlett High School (the "Project"), located at 52 Lake Parkway, Webster, Massachusetts, which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the Town may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), with the Town's acknowledgement that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town, and provided that any grant that the Town may receive from the MSBA for the Project shall not exceed the lesser of (1) 80 percent (80%) of eligible, approved Project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA.

Sponsored by the Bartlett School Building Committee - The Board of Selectmen recommend approval.

And you are directed to serve this warrant by publishing attested copies thereof in a newspaper published within the Town of Webster at least fourteen (14) days preceding the meeting and by posting attested copies thereof with the Town Clerk and filing in the Public Library.

Thereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this Twelfth Day of April in the year of our Lord Two Thousand and Twenty-two.

TOWN OF WEBSTER BOARD OF SELECTMEN:

Randall V. Becker, Chairman
Earl Gabor, Vice Chairman
Lisa Kontoes, Clerk
Tom Klebart, Selectman