



Town Of Webster Massachusetts

Est. 1832

Finance Committee

350 Main Street
Webster, MA 01570

Mathew Fitton, Chairman
Wil Cournoyer, Vice Chairman
Kaitlin Morin, Secretary

Michael Stevens
Raquel Colby

Webster Finance Committee

Meeting Notice/Agenda

Monday, October 6, 2025
Selectmen's Meeting Room
Webster Town Hall
350 Main Street, Webster MA 01570
6:00 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Finance Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.webster-ma.gov. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 921 6086 2368. Those who would like to participate in or watch the meeting, must pre-register by 3:00 PM on Thursday September 16, 2021 by emailing selectmen@webster-ma.gov and request access to the meeting. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

1. MEETING CALL TO ORDER AT 6:00 P.M. by Chairperson

1. Pledge of Allegiance
- Approve Minutes

2. Reorganization of the Committee

3. **Appoint Christine Aronson for a one year term as recording secretary.**
4. **Town Administrator - Report**
5. **Town Accountant – Report**
6. **Discussion and possible votes to make recommendation on the Annual Town Meeting Warrant Articles.**
7. **Discussion of future budgets.**

4. PROPOSED FUTURE MEETING DATE:

- October 20, 2025 at 6:45 in the Cafeteria

5. INFORMATIONAL MAIL

6. ANY OTHER ITEMS NOT AVAILABLE AT TIME OF POSTING

7. ADJOURNMENT

Conflict of interest Law - New members and bi-annual renewals. Please remember to submit your completion certificates of the Conflict of Interest Law to the town clerk.

<https://www.mass.gov/complete-conflict-of-interest-law-training-and-summaries#:~:text=Every%20%20years%2C%20all%20state,and%20every%20%20years%20there after.>

Everyone on the committee is deemed a municipal employee and must complete the training. This requirement is also for Personnel and Audit committee. Members should be sworn in for these committees as well.