

# ***Webster Public Schools***

## ***Bartlett Building Committee***

*District Administration Office*  
Mike Makara Conference Room  
77 Poland Street  
6:00 PM Tuesday, February 3, 2026

- I. Call to Order**
- II. Review of Previous Meeting Minutes for Approval**
  - a. January 6, 2026 – Regular Session *(Potential Vote)*
- III. OPM Report**
  - a. Financial Update *(Potential Vote)*
  - b. Working Group Update & Recommendations
    - i. Hard Cost Commitments *(Potential Vote)*
      - a. New Construction Change Orders – OCO #24
    - ii. Soft Cost Commitments *(Potential Vote)*
  - c. Schedule Update *(Potential Vote)*
- IV. Design / Construction Update (Flansburgh)**
  - a. Dedication Plaque *(potential vote)*
- V. FFE Update *(Potential Vote)***
- VI. MSBA Update**
- VII. Warrant *(Potential Vote)***
- VIII. Next Steps**
  - a. Next SBC meeting to be held on Tuesday, March 6, 2026 @ 6:00PM
- IX. Adjourn *(Vote)***

REC'D WEBSTER TOWN CLERK  
JAN 30 '26 AM 10:59

This Agenda has been prepared in advance and represents a listing of topics that are reasonably anticipated to be discussed at this meeting. However, the Agenda does not necessarily include all matters which may be taken up at this meeting.