

# *Webster Public Schools*

## *Bartlett Building Committee*

*District Administration Office*  
Mike Makara Conference Room  
77 Poland Street  
6:00 PM Tuesday, January 6, 2026

- I. Tour of BHS Section B – 4:30 p.m. – 5:30 p.m.**
- II. Call to Order**
- III. Review of Previous Meeting Minutes for Approval**
  - a. December 2, 2025 – Regular Session (*Potential Vote*)
- IV. OPM Report**
  - a. Financial / Schedule Update (*Potential Vote*)
  - b. Working Group Update & Recommendations
    - i. Hard Cost Commitments (*Potential Vote*)
      - a. New Construction Change Orders – OCO #23
    - ii. Soft Cost Commitments (*Potential Vote*)
      - a. Flansburgh Amendment #14 – FFE Onsite Supervision & Engineering Fees
      - b. Flansburgh Amendment #15 – Additional Architectural Fees
- V. Design / Construction Update (Flansburgh)**
- VI. Warrant (*Potential Vote*)**
- VII. Next Steps**
  - a. Next SBC meeting to be held on Tuesday, February 3, 2026 @ 6:00PM
- VIII. Adjourn (*Vote*)**

RECDU WEBSTER TOWN CLERK  
DEC 30 '25 PM2:41

This Agenda has been prepared in advance and represents a listing of topics that are reasonably anticipated to be discussed at this meeting. However, the Agenda does not necessarily include all matters which may be taken up at this meeting.