



**TOWN OF WEBSTER**  
350 Main Street, Webster, MA 01570  
(508) 949-3800 x4010  
[www.webster-ma.gov](http://www.webster-ma.gov)

## **Cable Advisory Committee**

### **AGENDA**

Tuesday November 21, 2023 1:00 PM  
Senior Center Conference Room  
5 Church St  
Webster, MA 01570

### **Call to Order**

#### **1. Action Items**

- a. Discussion and possible vote Meeting Minutes – September 6, 2023
2. Discussion and possible vote on contract budget proposal

#### **3. Adjourn**

REC'D WEBSTER TOWN CLERK  
NOV 16 '23 AM 11:18