



# Town Of Webster

Est. 1832

## Massachusetts

Office of the Board of Selectmen  
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Randall V. Becker, Chairman  
Andrew M. Jolda, Vice-Chairman  
Earl Gabor, Secretary  
Lisa Kontoes  
Thomas Klebart

### BOARD OF SELECTMEN MEETING AGENDA

MONDAY, JULY 13, 2020 6:00 P.M.

2ND FLOOR, BOARD OF SELECTMEN'S MEETING ROOM  
WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570  
6:00 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.webster-ma.gov](http://www.webster-ma.gov). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 872 0436 8379. Those who would like to participate in or watch the meeting, must pre-register by 5:00 PM on Monday, July 13, 2020 by emailing [selectmen@webster-ma.gov](mailto:selectmen@webster-ma.gov) and request access to the meeting. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**Time Estimate**      **1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.**

Pledge of Allegiance

**2. APPROVAL OF REGULAR SESSION MEETING MINUTES**

- 5 Min.                      • JUNE 22, 2020
- JUNE 26, 2020
- **NEW BUSINESS**
- 20 min.                    • Chief Michael Shaw – Bi-Annual Webster Police Department Update
- 5 min.                      • Vote to declare Webster Police vehicle, 2011 Crown Victoria (100,000 miles), surplus
- 5 min.                      • Request to approve a "One Day" Liquor License for Sts. Constantine & Helen Church, 37 Lake Parkway, Webster for their Gyro Fest on Saturday, July 25, 2020 from 11:00 a.m. to 7:00 p.m.

- 5 min. ● Request to approve the Class II License Application file by MJH Automotive, 22 Cudworth Road, Webster
- 5min. ● Request to approve the Class II License Application filed by Route 193 Auto Sales Inc. dba Wakefield Auto Sales, 8A Wakefield Street, Webster
- 5 min. ● Request to amend the 2021 Concert Schedule for Indian Ranch Recreation, 200 Gore Road, Webster
- 5 min. ● Request to approve a Downtown All-Alcohol Pouring License for B. Kind Café, Inc., 8 Davis Street, Webster
- 5 min. ● Vote to Vacate Final Judgment Entered in Tax Lien Foreclosure Case No. 19 TL 000890, Town of Webster v. Christian A. Kruger, Trustee of the Kruger Revocable Realty Trust, covering the property located at 19 Nelson Street (Parcel # 27-E-15-0)
- 10 min. ● Board of Selectmen’s July 2020 Appointment:
  - Cable Advisory:
    - Jerome Cooper
  - Personnel Advisory Board:
    - Candace Shivers
    - Patricia Nectow
  - Economic Development:
    - Jessica Valby
  - ADA Commission: alternate member
    - Michael Stoliker
- 10 min. **3. TOWN ADMINISTRATOR REPORT**
- 4. ADJOURN**

**Proposed Future Meeting Dates:**

- 5. *August 10, 2020, 6:00 p.m. at Webster Town Hall, Selectmen’s Meeting Room 350 Main Street, Webster, MA 01570*