

**Meeting of the  
Webster School Committee**

Administrative Office  
Michael Makara Conference Room  
77 Poland Street  
Webster, MA 01570

***Mission Statement***

***Our mission is to provide a quality education and a safe learning environment  
for all students and to empower them to succeed as responsible,  
productive citizens in an ever-changing global society***

**Tuesday, May 14, 2019: 6:30 PM**

- I. Call to Order: Pledge of Allegiance  
Reorganization of Committee
- II. Approval of April 23, 2019 Minutes
- III. Superintendent's Report
  - A. Superintendent Update / District Wide Reports / Correspondence
    - 1. Lyons Club Speech Contest – Tyler Adolfo
    - 2. Park Avenue Elementary Healthy Start Award
    - 3. Recognize Retirees
    - 4. Update on Central Massachusetts Collaborative
    - 5. Personnel Update
    - 6. Other Updates
  - B. Business Manager Report
    - 1. End of Year Transfer Request
    - 2. Update on Town Meeting
    - 3. Update on Health Insurance
  - C. Principal Report – Peter Cushing, Bartlett High School
    - 1. Bartlett Program Reviews
    - 2. Super Team Recap
    - 3. Senior Activities flyer
    - 4. Math and Science MCAS
    - 5. Freshman Strong Field Trip
- IV. Student Update: Mariah Belletti  
Introduction of 2019-2020 Student Rep
- V. Old Business:
  - A. Monthly Fundraising Report
  - B. Approval of Bartlett High School Improvement Plan
  - C. Approval of Town Meeting FY20 School Budget
- VI. New Business:
  - A. Designation of Email Record Keeper
  - B. Designation of Legislative Representative
  - C. Appoint School Committee Member as Payroll Designee
  - D. Appoint School Committee Member as Back-up Payroll Designee
  - E. Appoint School Committee Member as Warrant Designee
  - F. Appoint School Committee Member as Back-up Warrant Designee

REC'D WEBSTER TOWN CLERK

MAY 10 '19 AM 11:15

Original Posted: 5/9/2019  
LMK 3:16 p.m.

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- VI. New Business: CONTINUED
- G. Approval of Bartlett High School Program of Studies
  - H. Acceptance of \$8,297.00 Janet Malser Humanities Grant
  - I. Approval of Out of State Field Trip – Grade 8 to Storrs, Ct
  - J. Approval of Out of State Field Trip – BHS to Hartford, CT
  - K. Approval of Foreign Language Trip – April 2020
  - L. Approval of Overnight Field Trip – Post Graduation Event
- VII. Review / Transfer / Signing of Bills, Payroll and Vouchers
- A. Approve transfer request from Park Avenue Elementary School Student Activity Savings to Checking Account
  - B. Approve transfer request from Webster Middle School Student Activity Savings to Checking Account
  - C. Approve transfer request from Bartlett High School Student Activity Savings to Checking Account
- VIII. Adjournment

*The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.*

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