



# Town Of Webster

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## Massachusetts

Est. 1832

Office of the Board of Selectmen  
350 Main Street  
Webster, MA 01570

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### BOARD OF SELECTMEN MEETING AGENDA

MONDAY, JANUARY 12, 2026 6:00 P.M.

SELECTMEN'S MEETING ROOM

WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

REVISED

This Webster Board of Selectmen meeting will be conducted in a manner pursuant to passage of Section 20 of Chapter 2 of the Acts of 2025 extending authorization for virtual public meetings through August 4, 2027. Specific information and general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.webster-ma.gov](http://www.webster-ma.gov). To join, residents should login into Vonage at this site: <https://meetings.vonage.com/742603372>. Residents can call this number to join via telephone by calling (732) 200-1872. Those who wish to participate in or watch the meeting remotely, via Vonage, must pre-register by 4:00 pm on Monday, January 12, 2026, by emailing [selectmen@webster-ma.gov](mailto:selectmen@webster-ma.gov) to request access to the meeting.

Time      **OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.**

Estimate

Pledge of Allegiance

### NEW BUSINESS

15 min. Promotion and Swearing in of Lieutenant Christopher Trainor and Sergeant Sean Ebbeling.

15 min. **Joint meeting with the Webster Housing Authority** to appoint a member to the Webster Housing Authority until the next town election on May 4, 2026. - Barbara Avery, Frank Stefanik, Rhea Parker.

5 min.      • Discussion and vote to appoint a commissioner to the Webster Housing Authority until the next town election on May 4, 2026.

5 min. Approval of Regular Session Meeting Minutes  
• December 8, 2025 and December 22, 2025

10 min. **Public Hearing** - National Grid to install 1JO Pole on Bates Point Rd. Installing new JO Pole #14-50 in line with existing poles 14 and 15 for service to new house located at 70 Bates Point Road.

5 min.      • Discussion and possible vote to approve the petition to install 1JO Pole for service to new house located at 70 Bates Point Road

10 min. **Public Hearing** - Verizon to place one (1) three (3) inch conduit along the south side of East Main Street, near 132 (formerly 130) East Main Street, and running in a westerly direction along the south side of East Main Street a distance of approximately (30) feet to a point on the south side of East Main Street.

5 min. • Discussion and possible vote to approve the petition to place one (1) three (3) inch conduit along East Main Street.

10 min. **Public Hearing** - Application for a Wine and Malt Beverages License submitted by Sauced & Tossed Chicken Co LLC, located at 32 Main Street, Webster, MA 01570.

5 min. • Discussion and possible vote to approve the application for a Wine and Malt Beverages License submitted by Sauced & Tossed Chicken Co LLC.

5 min. Discussion and possible vote to approve the One-Day Special Liquor License application submitted by St. Louis Church for a Comedy Night to be held on Saturday, January 17, 2026 at 14 Lake Street, Webster, MA, 01570 from 6:00 p.m. to 9:00 p.m.

10 min. Discussion regarding the membership and vacancies for the CPA Exploratory committee and for the Master Plan Update committee.

#### **Town Administrator Report**

##### **Vacancies – Board of Selectmen Appointments**

Finance Committee	Full Members - 2
Historical Commission	Full Members - 2
Zoning Board of Appeals	Full Member - 1, Alternate Member - 1
Planning Board	Associate Member - 2
Webster Housing Authority	Full Member - 1

##### **Proposed Future Meeting Date:**

Monday February 9, 2025, 6:00 p.m., Selectmen's Meeting Room, 2nd Floor, Town Hall, 350 Main St., Webster, MA 01570

#### **ADJOURN**