



# Town Of Webster

Est. 1832

## Massachusetts

Office of the Board of Selectmen  
350 Main Street  
Webster, MA 01570

selectmen@webster-ma.gov  
Phone: (508) 949-3800 X4000  
Fax: (508) 949-3888

Randall V. Becker, Chairman  
Andrew M. Jolda, Vice-Chairman  
Earl Gabor, Secretary  
Lisa Kontoes  
Thomas Klebart

### BOARD OF SELECTMEN MEETING AGENDA

MONDAY, JANUARY 11, 2021 6:00 P.M.

SELECTMEN'S MEETING ROOM

WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

6:00 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.webster-ma.gov](http://www.webster-ma.gov). Limited in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 897 1946 2831. Those who would like to participate in or watch the meeting, must pre-register by 5:00 PM on Monday, January 11, 2021 by emailing [selectmen@webster-ma.gov](mailto:selectmen@webster-ma.gov) and request access to the meeting. If an individual desires, as apposed to using Zoom, they can call into (508) 640-8081. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." If unable to pre-register, interested parties can call (508) 640-8081 to obtain access to the meeting at any time during the meeting. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Time  
Estimate

**1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.**

Pledge of Allegiance

**2. APPROVAL OF REGULAR SESSION MEETING MINUTES**

- DECEMBER 7, 2020
- DECEMBER 14, 2020

REC'D WEBSTER TOWN CLERK  
JAN 7 '21 AM 8:17

### 3. NEW BUSINESS:

- 15 min. ● Joint Meeting: Vote to appointment one applicant to fill a vacancy on the Library Board of Trustees.
- 5 min. ● Public Hearing: Request to approve National Grid's request to install 1 JO pole on Malden Drive beginning at a point approximately 60 feet north of the centerline of the intersection of Batten Street. Install new midspan pole P1-1/2 and anchor to improve system reliability and to ensure that P9 doesn't lean/fall under the weight of new conductors.
- 5 min. ● Request to approve the Change of Officers/Directors/LLC Managers Application filed by Price Chopper Operating Co. of Massachusetts, Inc., 2 Worcester Road, East Village Square, Webster, MA
- 5 min. ● Vote to re-appoint William Keefe as Constable for the Town of Webster
- 15 min. ● Board of Health Agent, Jennifer Sullivan: COVID-19 Update/Discussion

### 15 min. 4. TOWN ADMINISTRATOR REPORT

### 10 min. 5. EXECUTIVE SESSION

**#3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.**

- **Moses Early v. Town of Webster et al. (Vote to release meeting minutes)**
- **Dowgiewicz v. Town of Webster et al. (Vote to release meeting minutes)**
- **Hylton V. Ralph (Vote to release meeting minutes)**
- **APPROVAL OF EXECUTIVE SESSION MEETING MINUTES**
  - **DECEMBER 7, 2020**
  - **DECEMBER 14, 2020**

### 6. PROPOSED FUTURE MEETING DATE:

February 8, 2021, 6:00 p.m. at Webster Town Hall, Selectmen's Meeting Room 350 Main Street, Webster, MA 01570

### 7. ADJOURN