

# ***Webster Public Schools***

## ***Bartlett Building Committee***

*District Administration Office*  
Mike Makara Conference Room  
77 Poland Street  
6:00 PM Tuesday, January 6, 2026

- I. Tour of BHS Section B – 4:30 p.m. – 5:30 p.m.**
- II. Call to Order**
- III. Review of Previous Meeting Minutes for Approval**
  - a. December 2, 2025 – Regular Session *(Potential Vote)*
- IV. OPM Report**
  - a. Financial / Schedule Update *(Potential Vote)*
  - b. Working Group Update & Recommendations
    - i. Hard Cost Commitments *(Potential Vote)*
      - a. New Construction Change Orders – OCO #23
    - ii. Soft Cost Commitments *(Potential Vote)*
      - a. Flansburgh Amendment #14 – FFE Onsite Supervision & Engineering Fees
      - b. Flansburgh Amendment #15 – Additional Architectural Fees
      - c. National Grid – Temp Power (Work Order 10031051702)
- V. Design / Construction Update (Flansburgh)**
- VI. Warrant *(Potential Vote)***
- VII. Next Steps**
  - a. Next SBC meeting to be held on Tuesday, February 3, 2026 @ 6:00PM
- VIII. Adjourn *(Vote)***

REC'D WEBSTER TOWN CLERK  
JAN 6 '26 AM 10:11