

Webster Public Schools

Bartlett Building Committee

District Administration Office
Mike Makara Conference Room
77 Poland Street
6:00 PM Tuesday, January 6, 2026

- I. Tour of BHS Section B – 4:30 p.m. – 5:30 p.m.**
- II. Call to Order**
- III. Review of Previous Meeting Minutes for Approval**
 - a. December 2, 2025 – Regular Session (*Potential Vote*)
- IV. OPM Report**
 - a. Financial / Schedule Update (*Potential Vote*)
 - b. Working Group Update & Recommendations
 - i. Hard Cost Commitments (*Potential Vote*)
 - a. New Construction Change Orders – OCO #23
 - ii. Soft Cost Commitments (*Potential Vote*)
 - a. Flansburgh Amendment #14 – FFE Onsite Supervision & Engineering Fees
 - b. Flansburgh Amendment #15 – Additional Architectural Fees
 - c. National Grid – Temp Power (Work Order 10031051702)
- V. Design / Construction Update (Flansburgh)**
- VI. Warrant (*Potential Vote*)**
- VII. Next Steps**
 - a. Next SBC meeting to be held on Tuesday, February 3, 2026 @ 6:00PM
- VIII. Adjourn (*Vote*)**

RECD WEBSTER TOWN CLERK
JAN 6 '26 AM10:11