

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF WEBSTER
SPECIAL TOWN MEETING WARRANT
May 13, 2013**

Worcester, ss

To either of the Constables in the County aforesaid:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in elections and Town affairs to meet in the Bartlett High School Auditorium, 52 Lake Parkway in said Webster, on **Monday, May 13, 2013 at 6:00 PM** then and there to act on the following Articles to wit:

ARTICLE 1: To hear and act upon the report and recommendations of the Board of Selectmen and the Finance Committee.

Sponsored by the Board of Selectmen - Selectmen recommend approval

ARTICLE 2: To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Town Administrator Unpaid Bills Account # 0112352 579000 for the purpose of funding the payment of FY2012 unpaid invoices; or take any action thereon.

Sponsored by the Town Accountant - Selectmen recommend approval

ARTICLE 3: To see if the Town will vote to transfer the sum of \$165,000.00 from Free Cash as follows:

\$ 29,328.00 to the DPW/Snow Removal Overtime Account # 0142051 513005

\$ 32,763.00 to the DPW/Snow Removal Services Account # 0142052 529002

\$102,909.00 to the DPW/Snow and Ice Supplies Account # 0142052 553002

; or take any action thereon.

Sponsored by the Town Accountant - Selectmen recommend approval

ARTICLE 4: To see if the Town will vote to transfer the sum of \$20,000.00 from the Police Dispatchers Salary Account # 0121151 511010 to the Police Regular Overtime Account # 0121051 513000; or take any action thereon.

Sponsored by the Police Department - Selectmen recommend approval

ARTICLE 5: To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Unemployment Compensation Account # 0191351 517002; or take any action thereon.

Sponsored by the Town Accountant - Selectmen recommend approval

ARTICLE 6: To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Town Office Building Maintenance Account # 0119252 524001 for the purpose of funding necessary electrical upgrades to the Town Hall auditorium; or take any action thereon.

Sponsored by the Recreation Committee - Selectmen recommend approval

ARTICLE 7: To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Data Processing Department #155 for the purpose of funding the purchase, implementation and maintenance of the MUNIS Content Manager program; or take any action thereon.
Sponsored by the Town Accountant - Selectmen recommend approval

ARTICLE 8: To see if the Town will vote to raise and appropriate, borrow or transfer from any available funds in the Treasury, a sum sufficient for the following capital improvements: to replace and repair Gymnasium Lockers at Bartlett Jr. Sr. High School; or take any action thereon.
Sponsored by the Webster Public Schools – Selectmen refer to sponsor

ARTICLE 9: To see if the Town will vote to raise by taxation, transfer from any available funds or issue notes or bonds, including borrowing from the Massachusetts Water Clean Water a sum sufficient for the purpose of financing the replacement of the Rawson Road Water Main including without limitation all costs thereof as defined in Section 1, Chapter 29C of the General Laws; that to meet this appropriation the Treasure, with the approval of the Board of Selectmen, is Authorized to borrow said sum and issue bonds or notes therefore under Chapter 44 of the General laws, Chapter 29C of the General laws or any other enabling authority;. That such bonds or notes shall be general obligations of the Town unless the Treasurer with the approval of the Selectmen determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; as most recently amended by St. 1998, c.78; that the Treasurer with the approval of the Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts clean Water Trust established pursuant to Chapter 29C; as most recently amended by St. 1998, c78; and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contact with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Town Administrator is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.
Sponsored by the Water Department - Selectmen recommend approval

ARTICLE 10: To see if the Town will vote to transfer the sum of \$25,000.00 from Water Retained Earnings for the purpose of funding a feasibility and design study for the remediation of Town drinking water wells, or take any action thereon.
Sponsored by the Water Department - Selectmen recommend approval

ARTICLE 11: To see if the Town will vote to transfer the sum of \$19,750.00 from Water Retained Earnings to the following accounts:

Water Supplies	6245052 553005	\$13,378.00
Hydrant Supplies	6245052 553008	\$ 4,160.00
Tools and Small Equipment	6245052 585023	\$ 2,212.00

for the purpose of restoring funds to the Water operating budget spent as a result of the February 2013 Rawson Road water main break; or take any action thereon.

Sponsored by the Water Department - Selectmen recommend approval

ARTICLE 12: To see if the Town will vote to transfer the sum of \$25,000.00 from Water Retained Earnings for the purpose of funding a feasibility and design study for the acquisition and implementation of a Supervisory Control and Data Acquisition (SCADA) System; or take any action thereon.

Sponsored by the Water Department - Selectmen recommend approval

ARTICLE 13: To see if the Town will vote to transfer the sum of \$10,000.00 from Water Retained Earnings to the Water Service Pipe and Connections Account # 6245052 553007 for the purpose of funding the purchase and installation of two (2) 12" gate valves on Thompson Road; or take any action thereon.

Sponsored by the Water Department - Selectmen recommend approval

ARTICLE 14: To see if the Town will vote to amend the Town's Zoning Bylaw by adding a new Article X, Section 650-90, Temporary Moratorium on Medical Marijuana Treatment Centers that would provide as follows:

ARTICLE X

Medical Marijuana Treatment Center

§ 650-90 Temporary Moratorium on Medical Marijuana Treatment Center

- A. Definition. "Medical Marijuana Treatment Center" shall mean a "not-for-profit entity, as defined by Massachusetts law only, registered by the Department of Public Health, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers."
- B. Temporary Moratorium. The Town hereby adopts a temporary moratorium on the use of land or structures for a Medical Marijuana Treatment Center. The moratorium shall be in effect through June 30, 2014. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of medical marijuana in the Town, consider the Department of Public Health regulations Regarding Medical Marijuana Treatment Facilities and related uses, and shall consider adopting new Zoning Bylaws to address the impact and operating of Medical Marijuana Treatment Centers and related; uses;

; or take any action thereon.

Sponsored by the Town Administrator - Selectmen recommend approval

And you are directed to serve this warrant by publishing attested copies thereof in a newspaper published within the Town of Webster at least fourteen (14) days preceding the meeting and by posting attested copies thereof with the Town Clerk and filing in the Public Library.

Thereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this Twenty-Second Day of April in the year of our Lord Two Thousand and Thirteen.

WEBSTER BOARD OF SELECTMEN

Donald D. Bourque, Chairman

Deborah A. Keefe, Vice Chairman

Jeffrey P. Duggan

Mark G. Dowgiewicz

Robert J. Miller