



**Town Of Webster**  
Est. 1832  
**Massachusetts**

**Office of the Board of Selectmen**

**350 Main Street**

**Webster, MA 01570**

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**Paul Brinkley**

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**Diane Mandile**

**Nathalie Morin**

**Raymond Mullins**

**Memorial Beach Advisory Committee**

**Irene Martel Room**

**Town Hall**

**October 14, 2015**

**1. MEETING CALLED TO ORDER AT 6:30 P.M.**

*Pledge of Allegiance*

**2. DEVELOP COMPREHENSIVE, DETAILED LIST OF ISSUES RELATED TO MEMORIAL BEACH**

**3. OTHER BUSINESS UNKNOWN AT TIME OF POSTING**

**4. ADJOURNMENT**