



**Town Of Webster**  
Est. 1832  
**Massachusetts**

**Office of the Board of Selectmen**

**350 Main Street**

**Webster, MA 01570**

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**Donald D. Bourque, Chairman**

**Mark G. Dowgiewicz, Vice-Chairman**

**Andrew M. Jolda, Secretary**

**William A. Starzec**

**Randall V. Becker**

**BOARD OF SELECTMEN**  
**Selectmen's Meeting Room**  
**Town Hall**  
**October 13, 2015**  
**AGENDA**

**1. MEETING CALLED TO ORDER AT 5:30 P.M.**

*Pledge of Allegiance*

**5:31 p.m. REGULAR SESSION**

**5:32 p.m. Doran Crouse/Bill Burke – Water/Sewer Abatements**

**2. ACTING TOWN ADMINISTRATOR'S REPORT**

**3. OLD BUSINESS**

Motion to rescind the vote taken at the September 28, 2015 meeting approving the wording change from "occupied entirely by persons 55 years of age or older" to "occupied by at least one person in the household who is 55 years of age or older" found in the following documents as indicated:

- Affordable Housing Restriction – Agreement between the Town of Webster and Sitkowski Limited Partnership – Section 3.A page 3
- Tenant Selection Plan – Agreement with Sitkowski Limited Partnership, MassHousing, and Winn Residential, - Section 3 (c) page 20

**4. NEW BUSINESS**

**5. INFORMATIONAL MAIL**

**6. OTHER BUSINESS UNKNOWN AT TIME OF POSTING**

**6:00 p.m. PUBLIC HEARING – Town Hall Auditorium - Complaints, Concerns or Issues Related to the Town's Water Quality**

**7. ADJOURNMENT**