



Office of the Board of Selectmen

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Donald D. Bourque, Chairman

Mark G. Dowgiewicz, Vice-Chairman

Andrew M. Jolda, Secretary

William A. Starzec

Randall V. Becker

**BOARD OF SELECTMEN
Selectmen's Meeting Room
Town Hall
September 14, 2015
AGENDA**

1. MEETING CALLED TO ORDER AT 7:00 P.M.

Pledge of Allegiance

7:00 p.m. REGULAR SESSION

7:01 p.m. Approval of Regular Session Meeting Minutes

Approval of Executive Session Meeting Minutes

7:02 p.m. Officer Aaron Suss – Introduction of Police K9 Bandit

7:05 p.m. Byron Titus, Program Manager and Dominic Barbara, Director of Programs - Worcester County Sheriff's Office – Update

7:10 p.m. Heather Richards – Appointment to the ADA Committee

7:15 p.m. Suzette Raun – Indian Ranch – Noise Complaints

7:20 p.m. Michelle Lafleche - March 23, 2015 Dangerous Dog Hearing – Joe George – Violation

7:30 p.m. Mass Organic Therapy - Patrick Johnson – Cultivation Proposal

2. ACTING TOWN ADMINISTRATOR'S REPORT

3. OLD BUSINESS

Paul Saindon– Junk Dealer License

Denial of Utility Abatement Appeal – Webster Gas Corp

Personnel Board – Appointments (No letters Received)

Memorial Beach Advisory Committee - Appointments

CMRPC Delegate and Alternate – Brian Hickey & Michael Dostoler

Economic Development Committee

Town Owned Facilities Use Policy

BYOB Policy

Review Committee Appointment List

Approval of Memorandum of Agreement between the Town of Webster and IBPO Local 428

4. NEW BUSINESS

Water Quality Issue – Public Hearing Proposed for October 13, 2015 @ 6:00 p.m. in the Town Hall Auditorium

Approval of Library OPM Contract

5. **INFORMATIONAL MAIL**
6. **OTHER BUSINESS UNKNOWN AT TIME OF POSTING**
7. **EXECUTIVE SESSION – Pursuant to M.G.L. Chapter 30A, Section 21(a)**
To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
 - **Berger v. Perry**
8. **ADJOURNMENT**