



**Town Of Webster**  
Est. 1832  
**Massachusetts**

**Office of the Board of Selectmen**

**350 Main Street**

**Webster, MA 01570**

**Ph: 508-949-3800 x1041**

**Robert J. Miller, Chairman**

**Don D. Bourque, Vice Chairman**

**Andrew M. Jolda, Secretary**

**Mark G. Dowgiewicz**

**William A. Starzec**

**BOARD OF SELECTMEN**

**Meeting Room  
Selectmen's Meeting Room  
February 23, 2015  
AGENDA**

- 1. MEETING CALLED TO ORDER AT 5:30 P.M.**  
5:30 p.m. A.J. Sitkowski School Apartments – Walkthrough
- 2. OTHER BUSINESS UNKNOWN AT TIME OF POSTING**
- 3. ADJOURNMENT**