



**TOWN OF WEBSTER**  
350 Main Street, Webster, MA 01570  
(508) 949-3800 x4010  
www.webster-ma.gov

**\*\*REVISED\*\***

## **Economic Development Committee**

### **AGENDA**

Monday, November 1, 2021  
Gladys E. Kelly Public Library - Local History Room  
2 Lake Street, Webster, MA  
Time: 5:30 PM

#### **Call to Order**

#### **1. Action Items**

- a. Meeting Minutes - August 23, 2021, September 28, 2021

#### **2. Old Business**

- a. Membership - Vacancy
- b. American Rescue Plan Act (ARPA) Funds update and review application
- c. Program Update

#### **3. New Business / Discussion Items**

- a. Potential Workshop
- b. Webster Dudley UHC-TIF update

#### **4. Next Meeting**

#### **5. Adjourn**

REC'D WEBSTER TOWN CLERK  
OCT 25 '21 AM 9:33