BOARD OF SELECTMEN MEETING AGENDA
MONDAY, MARCH 11, 2019, 6:00 P.M.
2ND FLOOR, BOARD OF SELECTMEN’S MEETING ROOM
WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.
   Pledge of Allegiance

2. SCHEDULED APPOINTMENTS
   • Public Hearing: Vote to approve the full liquor license application filed by Bridan Enterprises, LLC, dba Cappellini’s, 141 Worcester Road, Webster
   • Public Hearing Continuation: Polish American Citizens Club, Inc., 37 Harris Street – Liquor License Violation
   • Paul Laframboise – Beach Planning Committee Update
   • Vote on the Appointment of Ronald Prest to the Trustees of Soldiers’ Monuments
   • Vote on the Appointment of Tom Andrade to the Water Sewer Commission
   • FY20 Budget Presentation

3. OLD BUSINESS
   • Vote on the Appointment of Daniel Duteau to the Conservation Commission

4. TOWN ADMINISTRATOR’S REPORT

5. NEW BUSINESS
   • Town Administrator’s Annual Review
   • Town Administrator’s Contract
   • Review and Vote on the Renewal of Local Licensing Authority-Issued Seasonal Liquor Licenses for Year 2019:
     • Waterfront Mary’s, 103 Birch Island Road, Webster
     • Bridan Enterprises, LLC dba Capellini’s, 141 Worcester Road, Webster
   • Vote to approve Sacred Heart Parish’s request for a “One Day” Liquor License for April 6, 2019
   • Vote to amend St. Joseph School’s request for a “One Day” Liquor License from March 2, 2019 to April 26, 2019
• Vote to discharge lien placed on 140 School Street as result of participation in the Housing Rehabilitation Program
• 9 East Main Street – Keeper of Disorderly House – Discussion
• Vote to Declare Police Department boats surplus
  • 2007 Thundermist 17’ open hull fiberglass boat, HIN#: EQC170041607
    1. Single Axle Galvanized Boat Trailer
  • 1996 Polarcraft 19’ open hull fiberglass boat, HIN#: MJ107812K596
    1. Single Axle Galvanized Boat Trailer
  • 1999 Parker 25’ open hull fiberglass boat, HIN#: PXMLS034E999
    1. 1999 Dual Axle Caulkins Galvanized Boat Trailer Ser. # 1CXBC2523X590

6. CONSENT ITEMS
• Review and Vote on the Approval of the 02/11/19 Meeting Minutes
• Vote to Open the Warrant for the Spring Special Town Meeting on Monday, 5/13/19 at 6:00 p.m. with a Closing Date of 3/29/19 at Noon for Submission of Articles or Citizen Petitions
• Vote to Open the Warrant for the Spring Annual Town Meeting on Monday, 5/13/19 at 6:00 p.m. with a Closing Date of 3/29/19 at Noon for Submission of Articles or Citizen Petitions
• Vote to change the Property Owner for Class II License holder R.J. Auto to Patricia Zagrocki
• Vote to Re-Appoint Joseph E. Laplante to the Trustees’ of Soldier Monuments
• Vote to issue a Proclamation to Edith Borelli who is celebrating her 100th Birthday
• Vote to approve the License Agreement between the Town of Webster and the Lake Preservation Trust, LLC for the land use to construct a “Welcome to Webster” sign.
• Vote to approve abatement for Police Details

7. ADJOURN

Next Board of Selectmen Meeting:
Monday, April 8, 2019, 6:00 p.m.
Board of Selectmen’s Meeting Room, 2nd Floor, Webster Town Hall
350 Main Street, Webster, MA 01570