



**TOWN OF WEBSTER**  
350 Main Street, Webster, MA 01570  
(508) 949-3800 x4010  
www.webster-ma.gov

## **Cable Advisory Committee**

### **AGENDA**

Wednesday, March 8, 2023  
Senior Center Conference Room  
5 Church Street, Webster, MA  
Time: 1:00 PM

#### **Call to Order**

##### **1. Action Items**

- a. Discussion and possible vote Meeting Minutes – December 14, 2022

##### **2. New Business / Discussion Items**

- a. Discussion with Town Council William Hewig regarding Spectrum and gathering information, along with next steps.
- b. Review survey results
- c. Discuss next steps to get answers to questions

##### **3. Next Meeting**

##### **4. Adjourn**

REC'D WEBSTER TOWN CLERK  
MAR 8 '23 AM 11:14